

2026 Exhibitor Registration

Submission ID#: 2294

Submitted on: Wed, 01/14/2026 - 19:26

▼ Contact Information

Organization name(s)

- Assistive Technology Partnership Education Program

Information of person completing this form

Name of person completing this form

Brian Wojcik

Email of person completing this form

brian.wojcik@nebraska.gov

▼ Table Representative(s) Information

Number of table representatives

4

Exhibitor table representative(s) information

- **Name:** Brian Wojcik
Email: brian.wojcik@nebraska.gov
Phone number: [4025471340](tel:4025471340)
Will this table representative be at the exhibitor table during break times and lunch both days?: Yes
- **Name:** Kim Bowen
Email: kim.bowen@nebraska.gov
Phone number: [4023103187](tel:4023103187)
Will this table representative be at the exhibitor table during break times and lunch both days?: Yes
- **Name:** Jeri Johnson
Email: jeri.johnson@nebraska.gov
Phone number: [4025471340](tel:4025471340)
Will this table representative be at the exhibitor table during break times and lunch both days?: Yes
- **Name:** Hunter Ludwig
Email: hunter.ludwig@nebraska.gov
Phone number: [4025471340](tel:4025471340)
Will this table representative be at the exhibitor table during break times and lunch both days?: Yes

▼ Exhibitor Costs and Setup Agreement

Do you agree to register for the conference by April 1, 2026, and pay the \$60 conference registration fee for each table representative? Registration opens February 24, 2026.

Yes

Do you agree to be at your table at NYCI during the event times listed: June 16 from 7-8am, 10-10:20am, 11:20-12:40pm, 1:40-2pm, and 3-3:30pm; June 17 from 8:30-9am, 10-10:20am, and 11:20-12:30pm?

Yes

Do you agree to set up during either of the following times listed: June 15 from 2-4 or June 16 from 7-8?

Yes

Do you agree to tear down by June 17, 2026, waiting until 12:30 when lunch has concluded?

Yes

▼ Logo & Handouts (Optional)

Upload organization's logo

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Upload handouts you would like to be shared digitally with attendees

- [parent-guide-part-b-to-part-c-services_july-2024_10.pdf](#)
- [ei-and-at_july2024.pdf](#)
- [program-descriptions_july2022.pdf](#)

▼ Comments

Comments/Questions?

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